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| UNITED S' SOUTHER | TATES DISTRICT COURT N DISTRICT OF NEW YORK | |
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| UNITED S | TATES OF AMERICA, | x |
| | -against- | 19-cr-0504 (LAK) |
| ALAN KAUFMAN, et ano., | | |
| | Defendants. | x |
| | | ORDER |
| LEWIS A. KAPLAN, District Judge. | | |
| Any response to the government's filed no later than September 10, 2020. | | ent's letter motion dated September 4, 2020 shall be |
| | SO ORDERED. | |
| Dated: | September 5, 2020 | Lewis A Kaplan United States District Judge |